



May 12th, 2025

4-H Agents, FFA Advisors, Youth Leaders and Parents,

The 2025 Southeast Dairy Youth Retreat is scheduled for July 6th – 10th in Bowling Green, KY. This annual event is a tremendous opportunity for youth ages 8 to 18. During the retreat, youth participants from seven southeastern states will interact with dairy industry professionals during hands-on learning activities. This year's agenda includes tours of local, Kentucky dairy farmers and dairy processors as well as opportunities to explore what Kentucky has to offer from caves to corvettes! In addition to the site seeing, participants will experience educational opportunities while getting to network, develop friendships, and have fun with their peers across the Southeast!

Please Read the Following Carefully:

If you plan to travel with the Georgia delegation, the cost is \$300 per youth participant and includes registration, lodging (4 youth per room), events, most meals, travel and chaperones. The Georgia Dairy Youth Foundation does offer some financial support to those needing it. Please visit their website at https://www.gadyf.com/ for more information. Group transport will be arranged by UGA Extension and will depart from Athens, GA on Sunday with certified 4-H volunteers as chaperones. You will be provided more information following receipt of your registration materials.

The process of registering is a quick turnaround this year.

Please plan to email your registration forms by May 23rd to jfain@uga.edu.

To complete your registration, please mail payment by May 30th to: Dr. Jillian Bohlen Rhodes Center for Animal and Dairy Science 425 River Rd. Athens, GA 30602

While you may see some duplication in the forms required, all are necessary to meet Georgia and Kentucky rules. Finally, on the youth registration form, you will see that contact information is required for the "county coordinator". This person will be contacted to verify registrants. Each youth registrant must have the signature and/or contact information (recognizing support of youth member) of a county coordinator. The county coordinator may be an Extension Agent or FFA Advisor.

I hope that youth from your county will take advantage of this tremendous event! There are few others offered that are anything like it. As a final note, events like this are not possible without the generous support of the Georgia Dairy Youth Foundation. We are incredibly thankful for their partnership. If you have any questions, please do not hesitate to contact me.

Sincerely,

Jillian Bohlen, PhD, PAS

Associate Professor and State Dairy Extension Specialist

P: 706-542-9108 E: jfain@uga.edu

Southeast Dairy Youth Retreat Schedule

(Tentative for help with planning travel)

Sunday, July 6, 2025

6:00 PM Registration Opens

Monday, July 7, 2025 (Barren County Area Farms Tours and Feed Mill Tour)

8:00 AM Leave Hotels

9:00 AM Farm Tour in Smith Grove, KY – We will have a grab and go type breakfast at our first

stop for the day

Noon Lunch

CPC Tour

Kenny's Cheese

Dinner Barren County Area

Tuesday, July 8, 2025 (Hands on Educational Activities and Farm Tours)

9:00 AM Farm Tour in Logan County, Kentucky

Afternoon Western Kentucky University Tour, Educational Stations, Evening Activities

Wednesday, July 9, 2025 (Fun Day)

Lost River Cave Tour

Corvette Museum Tour

Chaney's Dairy Barn for evening

Please note: There may be some free time on Wednesday due to scheduling tours in smaller groups.

Thursday, July 10, 2025

Have a Safe Trip Home!

Hart County District Dairy Show in Munfordville, KY, for Kentucky Youth Exhibitors Only

2025 Southeast Dairy Youth Retreat July 6^{th} – 10^{th}

Bowling Green, KY

Name
Address
Cell number of youth participant (if applicable): ()
Age (as July 1, 2025) Male Female
st Participants must be ages 8 – 18 to participate as of the above date to participate st
Parent or Guardian:
Name
Best number to reach by phone: ()
Email address
Name of person(s) you wish to room with (there will be 4 youth per room):
1
2
3
Please note that we will do our best to accommodate rooming requests but changes may be required.
County coordinator: This should be signed by the youth member's county agent or FFA advisor to show their support for the youth member attending this retreat.
Name
Email
Signature

County	
Phone	
Grade:	Year:
of the needs for their personal saf ers. ; in the program in the manner inte for educational purposes. 4-H'ers i	ended. may not access inappropriate
) (Phone

CONSEQUENCES OF MISBEHAVIOR

4-H'ers and adults who observe a breach in the Code of Conduct must report the misbehavior to the appropriate leader. The leader will complete an incident report and determine the next steps regarding the incident.

If 4-H'ers are found participating in <u>actions listed below</u>, during 4-H events, law enforcement or other legal authorities may be notified and may lead the review and consequences related to the incident. In these incidents, 4-H'ers may be removed from the event and suspended or expelled from future 4-H participation. These behaviors may include, but are not restricted to:

- Possession or use of illegal drugs
- Possession or use of a weapon
- Assault or harassment
- Inappropriate sexual behavior

4-H'ers who participate in these actions outside of the program may also be removed, suspended, or expelled from future 4-H participation.

If the 4-H'er is found participating in the <u>actions listed below</u>, 4-H leaders may be notified and may lead the review and consequences related to the behavior. 4-H'ers misbehaving will have the opportunity to explain their actions to leaders in charge of the activity and may request a review board. The person coordinating the event may also convene a review board for the purposes of determining what has occurred and what disciplinary action should be taken. A review board will consist of one Extension faculty or staff member, two volunteers and three 4-H members. The Extension faculty member coordinating the event will serve as chairperson. In some cases, incidents are deemed serious and may be referred to law enforcement or other legal authorities.

If the 4-H'er receives consequences from the leader or through the review process, his/her parents/guardians may be notified; the 4-H'er may be sent home at the parents' expense and may be suspended from participation in 4-H events. Suspensions may be up to one year. If a 4-H'er wishes to appeal the decision of the review board, the 4-H'er must appeal in writing through the County Extension office. Appeals must be filed within 10 days of notification of the disciplinary action. The appeal is sent to the Program Development Coordinator of the 4-H member and the State 4-H Leader for ruling by the State 4-H Leader. Following any disciplinary review, the person coordinating the activity will provide written notification to the appropriate parties including but not limited to the 4-H'er, his/her parent/guardian and his/her county Extension faculty member.

- Breaking curfew or disturbing the peace
- Unexcused absences from the activities or premise of an event
- Unauthorized use of vehicles during the event
- Reckless or inappropriate behavior
- Use of foul or offensive language
- Possession or use of alcohol or tobacco
- Possession or use of e-cigarettes or other vaping devices

- Breach of the 4-H Code of Ethics
- Remaining in the presence of those who are breaking the 4-H Code of Conduct
- Theft, misuse or abuse of public or personal property
- Possession of fireworks
- Distribution, misuse, or abuse of over-the-counter, homeopathic, including supplements and vitamins, or prescription medications

PARENT/GUARDIAN & 4-H'er AGREEMENTS Release Waiver of Liability and Cov	renant Not to Sue
I have read the Georgia 4-H Code of Conduct and agree to participate fully in all aspects of program activities. I	understand the standard of behavior and agree to maintain such during 4-H programming.
	Date
4-H'ers Signature	

I have reviewed the Code of Conduct and agree to all of its provisions. For the sole consideration of the Cooperative Extension Service's arranging for participation in 4-H programming, I hereby release and forever discharge The University of Georgia, the Board of Regents of the University System of Georgia, their members individually, and their officers, agents and employees from any and all claims, demands, rights and causes of action of whatever kind that I may have, either on my own behalf or in my capacity as a legal representative of my child, arising from or in any way connected with my child's participation in 4-H. I further covenant and agree that for the consideration stated above I will not sue the Institution, the Board of Regents of the University System of Georgia, its members individually, its officers, agents or employees for any claim for damages arising or growing out my child's participating in the program. I understand that the acceptance of this Release, Waiver of Liability, and Covenant not to sue the Board of Regents of the University System of Georgia shall not constitute a waiver, in whole or part, of sovereign immunity by said Board, its members, officers, agents, and employees. I certify that my child is participating in 4-H with my knowledge and consent. I have read and understand all of the above policies. I also give permission my child's images, likeness, and voice to be used by the Board of Regents of the University System of Georgia by and on behalf of the University of Georgia in print or electronic form.

Parent/Guardian Signature Date Phone

VALID FOR ONE 4-H PROGRAM YEAR (AUGUST 1 - JULY 31)



Revised MAY 202:

Georgia 4-H Medical Information & Release Form This form should be completed prior to each 4-H event.



EVENT:		Date(s) of EVE	NT:
Name	4-H	ers Informatio	
Address			
Date of Birth	Grade	Gender	Preferred Phone
	Parent/0	Guardian Inform	nation
			Alt. Phone:
Name:	Preferred	Phone:	Alt. Phone:
Please list the names of	two adults other than	parent/guardian v	who may be contacted in case of emergency.
Name:	Preferred	Phone:	Alt. Phone:
Name:	Preferred	Phone:	Alt. Phone:
,		,	t or illness to better treat your child.
Name of Physician:			Phone:
Date of Last Physical Examination	on:	Drug Allergies:	
Other Allergies:			
Describe any recent illness or in	ijur <u>y:</u>		
Describe any pre-existing condi	tion <u>s:</u>		
Describe any other circumstanc	es that would help leaders o	or medical profession	als in working with the 4-H'er:

PARENT/GUARDIAN AGREEMENT:

I understand that should a health problem arise, I will be notified but that if I cannot be reached by telephone, such medical treatment, including surgery, as deemed necessary by competent medical personnel could be rendered; that such necessary information may be released for insurance purposes. Furthermore, I am aware that participation in 4-H programming includes risk including, but not limited to, transportation to/from events, sports and recreational games, ropes courses, water activities, hiking, as well as risks that are not foreseeable. Risks also include exposure to contagious diseases and communicable illnesses, including but not limited to COVID-19. For the sole consideration of the Cooperative Extension Service's arranging for participation in 4-H programming, I hereby release and forever discharge TheUniversity of Georgia, the Board of Regents of the University System of Georgia, their members individually, and their officers, agents and employees from any and all claims,demands, rights and causes of action of whatever kind that I may have, either on my own behalf or in my capacity as a legal representative of my child, arising from or in any wayconnected with my child's participation in 4-H. I further covenant and agree that for the consideration stated above I will not sue the Institution, the Board of Regents of theUniversity System of Georgia, it's members individually, its officers, agents or employees for any claim for damages arising or growing out of my child's participating in the program. I understand that the acceptance of this Release, Waiver of Liability, and Convent not to sue the Board of Regents of the University System of Georgia shall not constitute a waiver, inwhole or part, of sovereign immunity by said Board, its members, officers, agents, and employees. I certify that my child is participating in 4-H with my knowledge and consent. I have read and understand all of the above policies. I hereby grant permission for my child's images, likeness, and voice to be recorded in any me

Over the Counter & Prescription Medication Summary

4-H'ers Name	County
. •	-counter medication that <u>may be given</u> to the 4-H'er in case of illness. In taken by the 4-H'er including prescription and over the counter
Check Yes or No to indicate if you allov	v your child to receive the following medications while participating
in 4-H programming.	
	Tylenol ®) or Ibuprofen (Motrin ® or Advil ®) at an age appropriate or
weight appropriate dose for discom □Yes □ No *** Parent.	Gort, pain, or lever /Guardian will be contacted if student's fever is 100° F or higher.
	indigestion/minor stomach discomforts and at an age appropriate dose
□Yes □No	South 1
3. Diphenhydramine (Benadryl®) for	symptoms of allergic reactions, insect stings, or rashes at an appropriate
dose	
□Yes □No	224
4. Sore throat relief spray for sore thro □Yes □No	oat een een een een een een een een een ee
5. Cough Drops for coughing	
□Yes □No	
6. Itch and rash relief cream/ointment	t for minor skin irritations
□Yes □No	
7. Lubricating eye drops for eye irritat □Yes □No	tions
8. Oral pain relief gel for tooth/mouth	discomfort
□Yes □No	
 Triple antibiotic ointment for minor □Yes □No 	r skin abrasions/wounds
This information is necessary if your continuous vitamins, etc. If the following medication Medicine Form. Any medications brough labeled with the 4-H'ers name. Youth match medications should be turned in to page Georgia 4-H Medicine Form. Any exception	rogram/activity leaders at the program start and should accompany a ons to this (such as an inhaler for asthma or an epi-pen for allergic
reactions) must be verified with a 4-H sta	ff member prior to the event.
Medication	Condition being treated for
I am the parent/guardian of	and give permission for the medications listed to be
• • •	ow, I am agreeing the information is currently correct. I agree to notify 4-H information change. I also understand that I will be notified if my child
	er-the-counter, or homeopathic medication, or if my child is found to be
in possession of any medications not liste	
Parent/Guardian Signature	Date



4-H Participant Information/Enrollment Form

Should this information change during the program year, it is the responsibility of the parent/guardian(s) to notify the Extension Personnel in writing

I. Re-Enrollment	- 6:		, 3				1 3 3 3 4 4			ne Extension I else		
If re-enrolling, please co	mplete	section I.	Re-Enroll	ment, ther	n revie	ew sections II th	nrough IX and ve	rify revi	ew by	signing and dating.		
Name:	School Name:					County:						
Grade:												
I. Family Inform	ation	ì										
This is the primary infor	mation	we will u	ise to comn	nunicate v	with yo	our 4-H membe	r.					
Family Name:	Family Email:											
Family Phone:						ly Address:						
II. Member Inform	nation	1										
First Name:						Last Name:						
Preferred Name (option	onal):					Birthdate:			# of	Previous Years in	4-H:	
Sex:	M	Farm Town <10,000 or Rural Non-Farm Town/City/Suburb 10 City/Suburb >50,000 City-Central >50,000					/City/Suburb 10,0	000-50,0	00			
Hispanic/Latino:	Yes	Yes No Race: American Indian Asian Black Native Hawaiian or Pacific Islam White Prefer not to say Not Listed:					ander					
V. Parent/Guardia	n 1 In	ıforma	tion									
Last Name:	First Name:											
Phone:	Phone:					May we release personal information to this person?					No	
. Parent/Guardia	ı 2 Inf	formati	ion									
Last Name:					Fir	st Name:						
Phone:					Ma	May we release personal information to this person?					Yes	No
/I. Other Emergen	cy Co	ntact										
Name:					Rel	ationship:						
Phone:						y we release po	ersonal informa	tion to tl	his per	son?	Yes	No
VII. Pick Up Info In addition to the parent above referenced child. will only be used. If an provide written permiss Name of First Person: Phone:	/guardia These i individu	an(s) and ndividua ual who i	ls will not s not listed	be contact on this fo	ted in orm is	case of an emer permitted to pi	gency, the parenck up your child/	t/guardia children, ble for th	an(s) or the pa	emergency contac rent/guardian(s) w t/activity.	t inform	ation
Name of Second Person	n:				1		Relationship	to 4-H N	Membe	er:		
Phone:		1										

Cooperative Extension Service

Relationship to Member serving:

Service Status:

VIII. Military Service (if none, skip this section)

Active Duty

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Branch of service

Other:

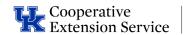
Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

Reserves





National Guard



4-H Youth **Development**

NOT FOR RESIDENTIAL CAMPS

IX. Health History

Does the participant have, or at any time has had, any of the following? Check "Yes" or "No" to each item. Please explain any "Yes" answers (noting the number of the item) in the space below or on an additional sheet if necessary. Reporting conditions allow Extension personnel and approved volunteers to best support your young person and will be kept confidential.

Allergies

1.Serious Allergy to Insects	Yes	No	Please explain any "yes" responses, including medications for any allergies:
2.Serious Allergy to Dairy	Yes	No	
3.Serious Allergy to Gluten	Yes	No	
4.Serious Allergy to Nuts	Yes	No	
5.Other Allergy(Please explain)	Yes	No	
The following over the counter medications m	ov be adm	inictored to m	ay child without contacting me

Acetaminophen: Decongestant:		Yes Yes	No No			Ye		ļ	Antihistamine Pill: Hydrocortisone Cream:		Yes Yes	No No	
Ibuprofen (Adv	il)	Y	es No	No Polyspor		lysporin (topical antibiotic) Yes No		No					
onditions												_	_
1.Asthma	Yes	No	6.Fain	6.Fainting		Yes	No	11.W	Vear Glasse	s/Contacts?	Yes	No	
2.Bronchitis	Yes	No	7.Head	7.Headaches		Yes	No	Plea	Please explain any "yes" responses, including medications			lications taken for	
3.Convulsions	Yes	No	8.Hear	8.Heart Condition		Yes	No	any	condition	s:			
4.Diabetes	Yes	No	9.Нур	9.Hypoglycemia		Yes	No						
5.Ear Infection	Yes	No	10.Oth	10.Other Conditions		Yes	No						

Social, emotional, and/or behavioral health information:

X. REVIEW CONFIRMATION SIGNATURE

All information provided on this form is correct and complete to the best of my knowledge. This person has permission to engage in all events and activities. I hereby give permission to the event designee to provide routine health care, administer prescription and over the counter medications as noted and seek emergency medical treatment if warranted. I agree to the release of all records necessary for medical treatment, billing, or insurance. In the event I cannot be reached in an emergency, I give permission to the attending physician to secure and administer treatment, including hospitalization.

PARENT/GUARDIAN:	DATE:
------------------	-------

XL SURVEY & EVALUATION RELEASE

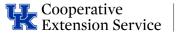
I hereby establish my willingness to participate as an adult (i.e., 4-H leader, other volunteer, parent/ guardian, site manager, etc.) and give permission for my child (under 18 years of age) to complete surveys and evaluations that will be used to determine program effectiveness or to promote the program. I understand that participation in surveys and evaluations is voluntary and that my child and I may choose not to participate and may withdraw from surveys and evaluations without impact on my or my child's eligibility to participate in the 4-H program. I understand that my child or I may be asked for consent before completing a survey or an evaluation.

No I am willing to participate or give permission for my child to participate in any program evaluation. (Initials)

XII. PERMISSION TO PARTICIPATE

I acknowledge that my child is participating in 4-H programs for their own personal benefit and that my child will participate in recreational and other activities as part of 4-H programs. I understand that some activities may have inherent dangers and physical risks and that no amount of care, caution, instruction, or expertise can completely eliminate them. I assume responsibility for all risks, known and unknown, involving my child's participation in 4-H programs and I voluntarily authorize my child's participation in reliance upon my own judgment and knowledge of my child's experience and capabilities. I hereby agree to indemnify and hold harmless the University of Kentucky Cooperative Extension Service and all related parties from any liability, losses, costs, damages, claims or causes of action of any kind or nature arising from or related in any way to my child's participation in 4-H program. (Initials)

I hereby grant the 4-H program, University of Kentucky and their agents, the right to use, reproduce, assign, and/or distribute still pictures, video, and sound recordings of myself or my minor child without compensation for use in promotion, advertising, educational publications or online content NO, I DO NOT PERMIT	XII. PUBLICITY RELEASE						
No. And Not below.	I hereby grant the 4-H program, University of Kentucky and their agents, the righ	t to use, reproduce, assign, and/or distribute still pictures, video, and sound					
PARENT/GUARDIAN NO, I DO NOT PERMIT	recordings of myself or my minor child without compensation for use in promotion, advertising, educational publications or online content						
PARENT/GUARDIAN NO, I DO NOT PERMIT							
	PARENT/GUARDIAN	NO, I DO NOT PERMIT					



4-H Youth Development

4-H Youth Development Code of Conduct Form

All 4-H members and family/friends/caretakers associated with 4-H members must respect the individual rights, safety and property of others and adhere to this Code of Conduct. A 4-H member may be prohibited from participating in a specific event/program if the participation by the individual poses a danger to the 4-H member and/or others. Safety of all involved in 4-H programs is top priority, the following guidelines are designed to ensure all involved understand their role in participating in a safe and educational environment for all.

WHILE ENROLLED AS A 4-H MEMBER:

- To be a member in good standing it is expected that the 4-H participant attends planned sessions, workshops, field trips, and meetings associated with their enrollment. To be eligible for cumulative events in 4-H, members must complete at least six hours of education in the core program area they are participating in under the expectations laid out by the 4-H program.
- Dress codes will be specific to individual events/programs/activities.
- The possession and use of alcoholic beverages, tobacco products, vape juice and/or devices, and/or drugs (except for
 medications prescribed to the participant by a licensed physician, with proper paperwork and accommodations made)
 are prohibited.
- Possession of firearms not for educational use is prohibited.
- · Setting of fire alarms and tampering with fire extinguishing and other emergency equipment are prohibited.
- Gambling of any type is prohibited.
- Respect toward others and facilities shall be demonstrated. Bullying, harassment of others or destruction of property shall not be tolerated. Bullying and harassment can include the use of social media.
- Physical violence is not tolerated.
- · Obscene, discriminatory and/or inappropriate language, roughhousing, and insubordination are prohibited at all times.
- Display of overly affectionate or inappropriate attention between participants is prohibited.
- Technological equipment (including but not limited to cell phones, laptops, or mp3 players) shall not interfere with the
 program and may not be allowed in certain situations.
- Articles of clothing which display profanity, products, or slogans which promote tobacco, alcohol, drugs, sex, or are in any other way distracting, are prohibited.
- Additional expectations may be required based on the activity/program/event the 4-H member is participating in.

WHILE ATTENDING OVERNIGHT 4-H EXPERIENCES THE FOLLOWING WILL ALSO APPLY:

- All participants must follow the agenda and expectations that are set forth by the program planners. Chaperones/adult volunteers will actively monitor all participants.
- All participants are to be in their assigned area at curfew and comply with quiet hours, lights out, and other rules of the event. Chaperones/adult volunteers will actively monitor all participants.
- No member or volunteer may leave the event/activity/program without the permission of the event planner or adult in charge. An adult shall accompany a 4-H member at any time they leave the grounds. Adults shall notify another adult before leaving the grounds.
- At overnight events, only conference participants may be in sleeping areas. Individuals may only be in their assigned sleeping area. Lounges or common areas may be used only for working committees and social activities.

Any violations of this Code of Conduct shall be reported promptly to the chaperone for the individual and to the person in charge of the event. The person in charge of the event shall have the final responsibility for disciplinary action. Failure to comply with the Code of Conduct by 4-Hers and family/friends/caretakers associated with the 4-H participant may result in penalty including, but not limited to, the following:

- Sent home from the activity or event at their own expense.
- Barred from participation from future 4-H events.
- Assessed the cost of damages for destruction of property.

I,	, have read the Code of Conduct and agree to abide by its rules.
(Print Name)	
I understand that infraction of this Code of Cor	nduct will result in any or all of the penalties listed above.
Member:	County:
Parent/Guardian:	Date:

Cooperative Extension Service

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, everan status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



